

6 November 2013

Dear Councillor

**SPECIAL COUNCIL - MONDAY, 11TH NOVEMBER 2013**

**Agenda No    Item**  
**4**

**Other background information (only available electronically)**

- l) Town Centre Masterplan Baseline Report - Deloitte (Pages 217 - 268)
- m) Building Surveyors Report - appendices to item 4e above (Pages 269 - 336)
- n) Environmental Surveys - background documents to 4f above (Pages 337 - 550)
  - i. WSP Environmental Desk Study 2011
  - ii. WSP Environmental Assessment 2011
  - iii. WSP Desk Study Environmental Assessment 2013
  - iv. Frank Knight Building Survey Report 2011
- o) Legal Reports - background documents to 4g above (Pages 551 - 700)
  - i. Hill Dickinson Report to Client 2013
  - ii. Attachments for the Requisitions on Title
  - iii. Requisitions on Title Attachments
  - iv. Market Walk Tenant Handbook
  - v. Market Walk Occupiers Manual
  - vi. Market Walk Major Incident Plan and Emergency Procedures
  - vii. WSP Reliance Letter
  - viii. Sitecheck Assessment

Yours sincerely



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Chief Executive

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